

## Judgment Without The Law in Romans 2:12-16

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## 摘要

基於羅馬書二 12-16，外邦人是否可以靠自然律稱義自教父至今是一個沒有共識的議題。這篇論文的目的就是要驗明沒有律法的外邦人，雖然在不知道摩西律法下行了律法所命令的事，仍不能如羅馬書二 13b 所記，靠行律法得稱為義。這論文首先瀏覽歷來對這議題的看法，再簡述這經文出處的文脈。然後，從三方論述該議題：首先探索摩西律法與外邦人的關係，再來澄清在本段經文中所指外邦人的身分。最後，驗明沒有律法之外邦人的審判。

### **Abstract**

Whether the Gentiles will be justified in the final judgement by doing the natural law in Romans 2:12-16 has found no consensus since the Church Fathers. The purpose of this paper is to examine that the Gentiles, who do the Law demands without knowing the Mosai Law, will not be justified in the eschatological judgment, even though they do the requirements of the Law as Romans 2:13b indicated. The paper will begin with a survey of the history of interpretation from the Church Fathers to the present time, and it will introduce the broader context of Rom 2:12-16. Then, the paper will probe the relationship between the Law and the Gentiles, clarify the identity of the Gentiles, and finally examine the judgment of the Gentiles without the Law.